

RECEIVED

2020 JUN 29 PM 3: 28

T: 775.333.3991 Janice.Ono@att.com

Reno, NV 89502

AT&T Services, Inc.

5250 S. Virginia Street, Room 201

Via Email

MANO PUBLIC STILLIES COMMESION

June 29, 2020

Diane Hanian, Commission Secretary Idaho Public Utilities Commission 11331 W. Chinden Blvd, Bldg 8, Suite 201-A Boise, ID 83714 diane.hanian@puc.idaho.gov

RE: Annual ETC Report of New Cingular Wireless PCS, LLC ("AT&T Mobility") [GNR-T-20-01]

Dear Ms. Hanian:

Pursuant to recent discussions with Daniel Klein of the Commission's Telecommunications Section, New Cingular Wireless PCS, LLC ("AT&T Mobility") committed to inform the Idaho Commission when its FCC Form 481 was filed. The FCC 481 was filed on June 22, 2020.

Further, to complete AT&T Mobility's Annual Eligible Telecommunications Carrier Recertification Report ("Annual ETC Report"), enclosed is copy of AT&T Mobility's Corporate Officer Affidavit (signed by Lane Mansell, Vice President – General Manager, Rocky Mountain Region).

Please note that AT&T Mobility apprised Mr. Klein that this Affidavit was not notarized. Due to the extraordinary circumstances surrounding the COVID-19 pandemic and shelter-in-place orders, AT&T Mobility was unable to obtain a notary stamp at this time. If the Commission wishes, AT&T Mobility can supplement this file with a duly notarized document after restrictions due to the COVID-19 pandemic are lifted.

If there are any questions, please do not hesitate to contact me.

Sincerely,

Janice Ono

**Enclosure** 

cc: Daniel Klein, Idaho PUC

State of Colorado	)
	) ss
County of Arapahoe	)

CERTIFICATION BY ELIGIBLE TELECOMMUNICATIONS CARRIER OF COMPLIANCE WITH SERVICE QUALITY AND CUSTOMER PROTECTION, ABILITY TO REMAIN FUNCTIONAL IN EMERGENCIES, AND USE OF FEDERAL HIGH-COST SUPPORT.

## AFFIDAVIT OF BUSINESS OR CORPORATE OFFICER

The Idaho Public Utilities Commission Order No. 29841 requires that Eligible Telecommunications Carriers (ETC) certify that it is compliant with applicable service quality standards and consumer protection rules; and ETCs must demonstrate the ability to remain functional in emergencies. In addition, the Commission must file an annual certification with the USAC and the FCC that all federal high-cost support provided to ETCs within the State of Idaho will be used only for the provision, maintenance, and upgrading of facilities and services for which the support is intended. Accordingly, the undersigned states and verifies under oath the following:

- I am an officer of <u>AT&T Mobility Services LLC</u>, an eligible telecommunications carrier for receiving federal universal service support under section 214(e) of the Telecommunications Act of 1996 in the state of Idaho.
- I am familiar with the Company's day-to-day operations in the state of Idaho and with the State's service quality standards and consumer protection rules as set forth in Commission Order No. 29841.
- AT&T Mobility Services LLC is complying with applicable service quality standards and consumer protection rules of the Federal Communications Commission and the Idaho Public Utilities Commission.
- 4. I certify to the Commission that the Company is able to remain functional in emergencies as set forth in Commission Order No. 29841 and in 47 C.F.R. § 54.201(a)(2).
- 5. I also certify that all federal universal service support funds received by <u>AT&T Mobility Services LLC</u> during the current calendar year will be used in a manner consistent with section 254(e); that is, for the provision, maintenance, and upgrading of facilities and services for which the support is intended. The company will continue to comply for the period of January 1, 2021, through December 31, 2021, to be eligible for federal universal service fund support.
- 6. This verification and affidavit is provided to be the Idaho Public Utilities Commission to enable the IPUC to certify to the FCC that federal universal service support received by the eligible carriers in the state will be used in a manner consistent with Section 254(e) of the Telecommunications Act.

Name/Title

LANE MANGEL VPGM Rocky Mth.

Date

day of 6/29/2020

SUBSCRIBED AND SWORN to before me this

Notary Public for \_\_\_\_\_, residing at \_\_\_\_\_